

# AKB (ALLIANCE KINGDOM BUILDERS) ASSISTING PEOPLE IN NEED

An outreach of CMA of PARADISE / G<sup>3</sup> Ministry for Men

(a California non-profit Corporation)

Name \_\_\_\_\_

Preferred Method of Contact:

Home Phone # \_\_\_\_\_

Cell Phone # \_\_\_\_\_

Email Address \_\_\_\_\_

Address \_\_\_\_\_

Occupation \_\_\_\_\_

Date of Birth \_\_\_\_\_

Main Areas of Interest: \_\_\_ Construction \_\_\_ Non-Construction \_\_\_ Automotive \_\_\_ Other

## What Skills Do You Have?

### Construction Skills

(Check where you have skills And or experience)

- \_\_\_ Carpentry/finishing
- \_\_\_ Carpentry/rough
- \_\_\_ Cleanup
- \_\_\_ Concrete Placing /finishing
- \_\_\_ Construction Crew leader
- \_\_\_ Drywall Hanging/finisher
- \_\_\_ Electrician
- \_\_\_ Excavation/Grading
- \_\_\_ Equipment Operator
- \_\_\_ General Contractor
- \_\_\_ Heating /AC
- \_\_\_ Landscaping/Fencing
- \_\_\_ Masonry
- \_\_\_ Painting
- \_\_\_ Plumbing
- \_\_\_ Roofing
- \_\_\_ Surveying
- \_\_\_ Door/Window installation

### Non-Construction Skills

(Check where you have experience)

- \_\_\_ Accounting
- \_\_\_ Attorney/Paralegal
- \_\_\_ Architect/Draftsman
- \_\_\_ Correspondence/Mailing
- \_\_\_ Computers
- \_\_\_ Data Entry/Word Processing
- \_\_\_ Financial Training
- \_\_\_ Graphic Arts
- \_\_\_ First Aid
- \_\_\_ Food Service
- \_\_\_ Fund Raising
- \_\_\_ Grants
- \_\_\_ Public Relations/Marketing
- \_\_\_ Office Skills
- \_\_\_ Photography
- \_\_\_ Automotive
  - \_\_\_ Own Shop
  - \_\_\_ Transmission
  - \_\_\_ Smog
  - \_\_\_ Tune ups
  - \_\_\_ Tires
  - \_\_\_ Mufflers
  - \_\_\_ Other

Do any of the following committees interest you?

- |                              |                              |
|------------------------------|------------------------------|
| ___ Fund Raising             | ___ Public Relations         |
| ___ Construction Coordinator | ___ Material Coordinator     |
| ___ Labor Coordinator        | ___ Church Liaison Committee |

What is your availability? \_\_\_\_\_

I am interested in volunteering \_\_\_\_\_ hours per month, on a (daily/weekly) basis  
Mon, Tues, Wed, Thur, Fri \_\_\_\_\_ during the week \_\_\_\_\_ weekends (Sat/Sun)

Please check if you are also willing to contribute;

Materials (New) \_\_\_\_\_ (Recycled) \_\_\_\_\_

Services (What Type) \_\_\_\_\_

Funds \_\_\_\_\_

**Comments:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_